

## Notice of hearing

### ENMAX Power Corporation has filed an application for the replacement of seven transmission line structures on Home Road N.W. in Calgary

**Proceeding 23981**  
**Application 23981-A001**

The Alberta Utilities Commission (AUC), the independent utilities regulator, will be holding a hearing to review the application and submissions received to consider the electric transmission line alteration application in Proceeding 23981.

#### **Written evidence is due June 17, 2019.**

ENMAX Power Corporation has applied, under the *Hydro and Electric Energy Act*, to remove and replace seven steel-lattice transmission line structures along a one-kilometre segment of double-circuit Transmission Line 69-15.62L/21.61L. The structures would be replaced with self-supporting steel monopoles within the existing transmission line alignment. The new structures would be approximately five to 14 metres taller than the existing structures and range in height from 25 to 35 metres.

The transmission line structures are located on Home Road N.W. in Calgary between the ENMAX No. 15 Substation and 32 Avenue N.W., as shown on the attached map.

#### **Additional information about the application**

The application and any associated documents are publicly available and can be accessed from the eFiling System on the AUC website [www.auc.ab.ca](http://www.auc.ab.ca). Alternatively, for more information about what is being applied for, or for a copy of the application, please contact:

ENMAX Power Corporation  
Debbie Kovacs  
Phone: 403-514-2816  
Email: [dlkovacs@enmax.com](mailto:dlkovacs@enmax.com)

#### **Hearing**

Alberta Utilities Commission  
William Andrew Grieve Hearing Room  
Eau Claire Tower  
1400, 600 Third Avenue S.W.  
Calgary, Alberta T2P 0G5  
Wednesday, July 17, 2019, at 9 a.m.

### **Participant information session**

The AUC will be holding an information session to provide information about how you may become involved in this proceeding and the funding which may be available to you to support your position, which includes costs for legal representation and expert witnesses. The project and its merits will not be discussed at this session. The information session is scheduled as follows:

Sandman Hotel & Suites Calgary West  
125 Bowridge Drive N.W.  
Calgary, Alberta T3B 3R6  
Monday, May 27, 2019, at 7 p.m.

If you cannot attend the information session, but want to learn more about the review process please contact us or visit our website and review the information under “Have your say” or under “Review process”.

### **Submissions**

If you wish to participate in this proceeding, and have not already filed a submission, please visit our website and log in to the eFiling System, go to Proceeding 23981, and register to participate under the “registered parties” tab. Alternatively, please contact us at 310-4AUC or [info@auc.ab.ca](mailto:info@auc.ab.ca) for more information or assistance with filing your submission. The lead application officer, Taylor McCusker, can also be contacted at [taylor.mccusker@auc.ab.ca](mailto:taylor.mccusker@auc.ab.ca) or 403-592-4370.

Submissions must include your name, address, phone number, legal land location, description of your land in relation to the proposed development and a description of your interest in the land, your business, or your activities which may be affected by the proposed project. Please also briefly describe the issues you would like the AUC to consider when making its decision.

### **Privacy**

To support an open and transparent process, information you send to the AUC will be publicly available to anyone registered in this proceeding. If there is confidential information you would like to file, a request must be made in advance of filing your submission.

### **Participating in the hearing**

If you intend to present written evidence at the hearing, you must be present at the commencement of the hearing and submit written evidence by June 17, 2019.

Your written evidence should include a statement about your intended level of participation. Please include whether you or your representative will:

- File supporting evidence.
- Attend the hearing.
- Cross-examine any of the applicant’s witness panels.

Written evidence can be reports prepared by experts or written information (including maps, charts, photographs and narrative statements) prepared by an intervener personally, and clearly identified as such. Any report that was prepared by an expert, and which is being filed in support of an intervener’s position, must clearly state the qualifications of the expert and the name of the intervener who directed that the report was to be prepared. Please be aware that the author of any

report or other written evidence that an intervener expects the Commission to rely upon must be available to be cross-examined at the hearing.

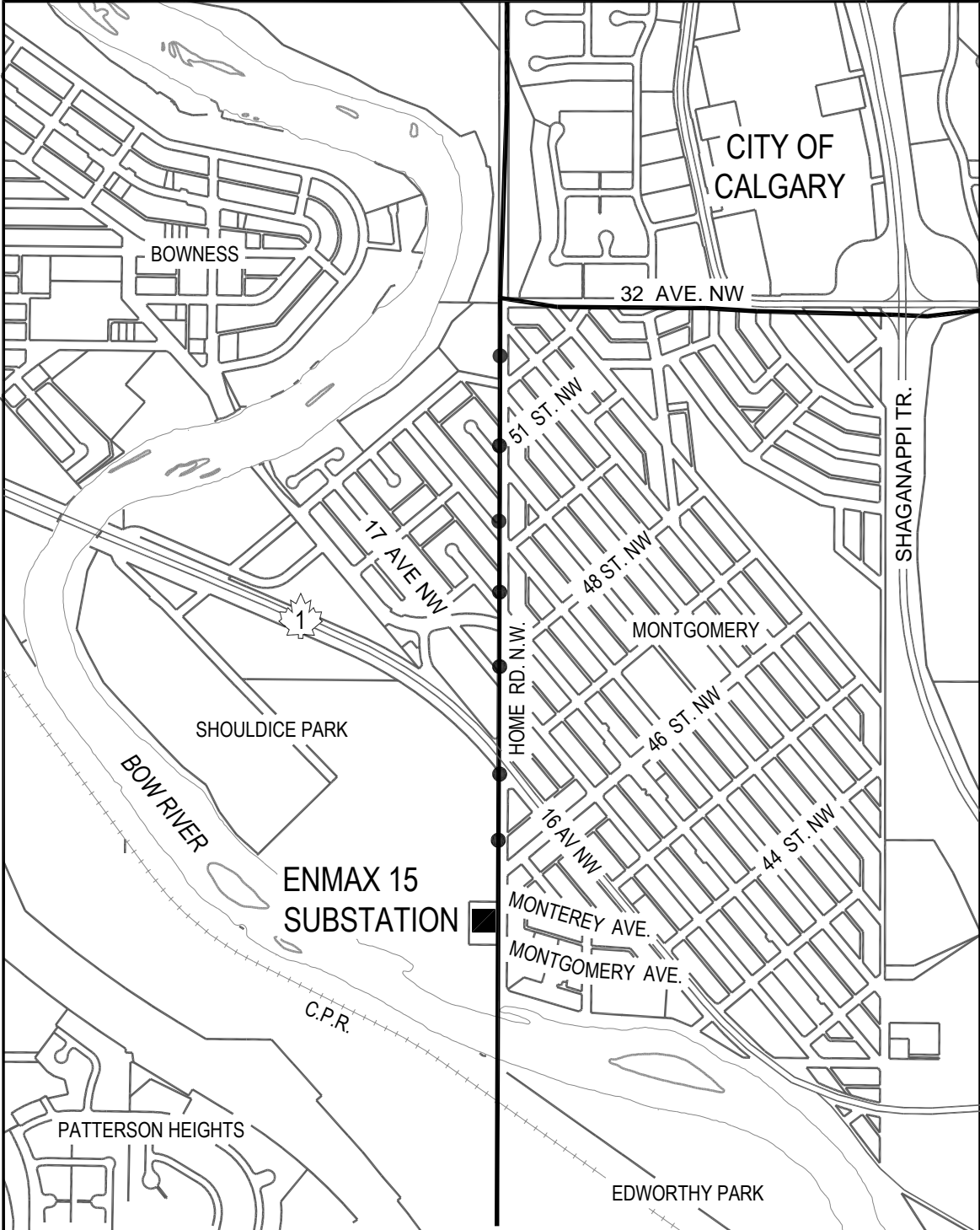
**Process schedule**

The Commission has established the following process to consider the application:

<b>Process step</b>	<b>Date</b>
Information session	May 27, 2019, 7 p.m.
Interveners' information requests (questions) to applicant deadline	May 31, 2019
Applicant's deadline to respond to information requests	June 7, 2019
Interveners' written evidence deadline	June 17, 2019
Applicant's information requests to interveners deadline	June 24, 2019
Interveners' deadline to respond to information requests	July 5, 2019
Applicant's reply evidence deadline	July 12, 2019
Commencement of hearing	July 17, 2019, 9 a.m.

Issued on May 16, 2019.

Alberta Utilities Commission  
Douglas A. Larder, QC, General Counsel



- EXISTING TRANSMISSION LINE
- NEW STRUCTURES

N.T.S.